

ANNOTATIONS

M.G. Matsegora. Tractate “On the Holy Spirit” by Saint Ambrose of Milan

The article contains information about the composition of St. Ambrose of Milan “On the Holy Spirit” (“De Spiritu Sancto”), written at the request of Emperor Gratian in 381 A.D. Through the prism of triadological doctrines tractate describes the doctrine of the Third Person of the Holy Trinity. The article introduces the first publication of the translation of the first book into Russian.

Maxim Gennadievich Matsegora is a Graduate of the Saint Petersburg Orthodox Theological Seminary.

Saint Ambrose of Milan. To Augustus Gratian Three Books On the Holy Spirit. Book 1

The tractate “On the Holy Spirit” is the only of three main dogmatic compositions by St. Ambrose of Milan (“On Faith”, “On the Holy Spirit”, “On the Mystery of the Lord Embodiment”) that is still not known to the Russian reader. The theme of Pneumatology disclosed in this essay is an urgent and in need of additional study area of dogmatic theology. The contents of the tractate also addresses the historical realities of the Church life in the late of IV century. It is the first publication if the work’s first book translated into Russian from Latin by M.G. Matsegora.

Archimandrite Avgustin (Nikitin). Russia and the Sorbonne

This article contains information of Russian ambassadors, diplomats, prominent statesmen and public figures about the University of Paris Sorbonne as a center of theological and secular sciences. The work pays attention to the question of union between the Orthodox and Roman Catholic Churches, which was raised during the visit of Emperor Peter I to France by theologians of the Sorbonne. The article considers the attempt to implement the project of the Churches union and also the reasons for its rejection by Peter I and Feofan Prokopovich as well as in the later period of Russian history.

Archimandrite Avgustin (Nikitin) is a Candidate of Theology, Associate Professor at the Saint Petersburg Orthodox Theological Academy.

Priest Vyacheslav Sanin. The Problem of Cognition of God in Medieval Philosophy: Moses Maimonides and Thomas Aquinas

This article discusses the questions of medieval epistemology, in particular cognition of God and the related aspects of the relationship between faith and reason in the example of rationalism of Moses Maimonides and Thomas Aquinas.

Priest Vyacheslav Sanin is a Head of Ancient and Modern Languages Department of the Saint Petersburg Orthodox Theological Academy.

Deacon Konstantin Golubev, S.V. Lukin. Ordoliberalism Theory and the Roman Catholic Social Teaching: Some Parallels

The Roman Catholic social doctrine as well as the ordoliberalism concept as immutable values inherent in their base, raise human dignity, individual freedom and social justice. Scientific preparation of “economic miracle” that made possible to transfer Germany after 1945 in the state of economic prosperity and build there a modern social market economy is also usually connected with the ordoliberalism. The concept of social market economy evolved in an ideological struggle with the socialist and ultraliberal concepts under the strong influence of Roman Catholic social teaching.

Deacon Konstantin Golubev is a Doctor of Economics, Candidate of Theology, Professor of the Byelorussian State Economic University (Minsk), Graduate of the Saint Petersburg Orthodox Theological Academy.

Sergey Vladimirovich Lukin is a Doctor of Economics, Head of the Business Management Department of the Byelorussian State Economic University (Minsk).

O.A. Dzharman. Hellenistic Religion of Asclepius in the Late Greco-Roman Culture in the Light of the Christian Spiritual Tradition

The desire to heal is a cultural characteristic of the late Hellenistic and Roman period. The updating of religious feeling became the result of intense self-reflection of the ancient man, much different from the feelings inspired by religions of classical antiquity. Another cults gained strength along with the formal departure of the official worship of the gods of Olympus and Rome. One of them was the updated cult of Asclepius. Religious people feel of the Hellenistic age was expressed in the dream of good miracle worker, healer, savior, creating the cultural background for the adoption of the Gospel. Nevertheless, the prototype is not a full likeness of the image, and it is not true to identify Asclepius with Christ.

Olga Alexandrovna Dzharman is a Candidate of Medicine, Tuberculothapist, a Member of the Saint Petersburg State Pediatric Medical Academy.

I.V. Basilenko. History of Russia Through the Eyes of Moslem of the XIX Century

The article concerns the problem of perception of Russia by Iranian Moslems as a neighbor and a major source of European influence in Persia, devoted to “Russian” section of World History “Rouzat as Safa” (“Garden of Purity”) in ten volumes in Persian, which was written during XV–XIX centuries by various Moslem historiographies. “Russian History” described by a Moslem is important for study the image of Russia, which the court historians cultivated among Iranians, and is a unique monument of historical psychology and mentality of the Moslem educated elite in the XIX century.

Igor Vadimovich Bazilenko is a Doctor of History, Candidate of Theology, Professor of Saint Petersburg State University and Saint Petersburg Orthodox Theological Academy,

Head of Ethnic Confessional Studies Department of Saint Petersburg State University of Service and Economy.

Priest Michael Bernitsev. Meaning of the Term γνώσις in the First Epistle of Saint Paul to the Corinthians

The paper provides an analysis of the use by St. Paul the term γνώσις in his First Epistle to the Corinthians. The characteristic features inherent in the knowledge of God of the Apostle Paul is considered, the meaning of his correspondence with the Corinthian Church about the importance of wisdom and knowledge is disclosed.

Priest Michael Bernitsev is a Candidate of Theology, Graduate of the Saint Petersburg Orthodox Theological Academy.

K.Y. Novikov. “Softened” or “Repentant” Canon by Saint Gregory of Sinai in the Canon Book of Saint Cyril of White Lake

The article is devoted to publishing previously unreleased “Softened” Canon by St. Gregory of Sinai who was the most important figure of hesychasm. The article contains also the Slavonic text of the canon, his readings, the experience of translation into modern Russian and comments. An introductory information about the source for the publication and about the prevalence of the work is also given.

Konstantin Yurievich Novikov is a Bachelor of Theology, Graduate of the Saint Petersburg Orthodox Theological Academy.

ВНИМАНИЮ АВТОРОВ

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